

## The Sublime Object Of Ideology

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### **The Sublime Object Of Ideology**

The Sublime Object of Ideology is a 1989 book by Slovenian philosopher and cultural theorist Slavoj Žižek. The work is widely considered his masterpiece.

### **The Sublime Object of Ideology by Slavoj Žižek**

Ptolemization.) The Sublime Object of Ideology tries to answer this question by way of rehabilitating psychoanalysis in its philosophical core -as a theory indebted to Hegel's dialectics and readable only against this back ground. This cannot but appear, perhaps, as the worst possible move to

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The Sublime Object of Ideology is Žižek's first book translated into English and contains the core ideas that are found in much of his latter work. His analysis of ideology draws from Marx and Althusser, but his use of Lacanian psychoanalysis draws different conclusions.

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The Sublime Object of Ideology: Slavoj Žižek's first book is a provocative and original work looking at the question of human agency in a postmodern world. In a thrilling tour de force that made his name, he explores the ideological fantasies of wholeness and exclusion which make up human society.

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In reality, this abstraction looks like the forms of thought which invade our subjective world from the outside and break the dualism of people's "actual" thoughts and their objective experience: "the form of thought external to the thought itself - in short, some Other Scene external to the thought whereby the form of the thought is already articulated in advance."

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Other articles where The Sublime Object of Ideology is discussed: Slavoj Žižek: The Sublime Object of Ideology: The influence of Hegel is apparent in Žižek's first major work, *Le Plus Sublime des Hystériques: Hegel Passe* (1988; "The Most Sublime of Hysterics: Hegel Passes"), a revision of his second dissertation. German idealism was subsequently an abiding interest for...