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The Srikara Bhashya Being The

Sripati, a Veerashaiva scholar, explained Lingayatism philosophy in Srikara Bhashya, in Vedanta terms, stating Lingayatism to be a form of qualified non-dualism, wherein the individual Atman (soul) is the body of God, and that there is no difference between Shiva and Atman (self, soul), Shiva is one's Atman, one's Atman is Shiva.